

Celebration of New Ministry (2016)

1. The Service for the Celebration of New Ministry must be the one that has been authorized for use by the Bishop of Huron.

(Changes in the Service may be made only in Consultation with the Bishop)

2. The Territorial Archdeacon shall set the date of the Service for the Celebration of New Ministry in consultation with the Rector/Priest-in-Charge and the Regional Dean.
3. The Rector will invite the Preacher for the Service after consultation with the Bishop or Territorial Archdeacon. Preachers who do not hold a Licence or General Permit of the Bishop of Huron require the Bishop's permission to preach at a service in the Diocese of Huron.
4. The Rector/Priest-in-Charge shall be responsible for inviting the clergy of the deanery and other denominations. **It is the practice of the diocese that deanery clergy attend the Service and vest accordingly.**
6. It is the responsibility of the Rector/Priest-in-Charge and Churchwardens to arrange for adequate seating in the church for the Service, and to reserve seating for invited clergy and participants. The Rector/Priest-in-Charge and Churchwardens shall sit in the front row of the nave. During the Service, no one should be seated in the Incumbent's prayer desk until he/she is installed in it. Other clergy may be seated in choir stalls or in the front rows of the nave.
7. It is advisable for the Rector/Priest-in-Charge, Churchwardens and Servers to have a rehearsal prior to the Service.
8. The Regional Dean shall read the Licence of the Bishop at the appropriate point in the service and shall hand it to the Incumbent/Priest-in-Charge.

The Bishop of Huron has authorized the service of Celebration of New Ministry as composed by the Doctrine and Worship Committee for use in the Diocese of Huron. This service expresses the spirit marking the beginning of a new ministry. It seeks to emphasize the concept of ministry which belongs to all the baptized, and so it includes an exchange of covenants between the priest and the community.

A. Notes concerning the service

1. The readers of the Old and New Testament lessons may be members of the congregation.
2. When the order of the Holy Communion from the *Book of Common Prayer* is used, the Lord's Prayer may be said or sung after the Prayer of Consecration. The Intercessions, Comfortable Words and the *Gloria in Excelsis* may be omitted.
3. If is a celebration of the Holy Eucharist, the celebrant shall be the newly inducted Rector/Priest-in-Charge
4. At the Eucharist, the Holy Gospel shall be read by a priest or deacon.



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5. It is most appropriate that the Service take place within the first month of the appointment of the new Rector/Priest-in-Charge. However, due to the nature of the calendar, the weather or other mitigating factors, this celebration may be delayed for a number of months.

B. Readings and Psalms suitable for the Celebration of a New Ministry

The Readings should be those of the day, or Readings from the following may be selected. This list is intended to be helpful, but not restrictive.

C. Old Testament Readings

Joshua 1:7-9 (*The commission of Joshua*)

Numbers 11:16-17, 24-25a (*Gather for me seventy of the elders of Israel*)

Jeremiah 1:4-9 (*Before I formed you in the womb, I knew you*)

D. Psalms and Suitable Refrains

84 (*Happy are the people whose strength is in you*)

119:33-40 (*Give me life in your ways*)

133:1-5 and 134:1-2 (*Bless the Lord, all you servants of the Lord*)

146 (*God keeps his promise for ever or Alleluia*)

E. New Testament Readings

Romans 12:1-18 (*We have gifts that differ according to the grace given to us*)

2 Corinthians 4:1-6 (*We do not proclaim ourselves; we proclaim Jesus Christ as Lord*)

Ephesians 4:7, 11-16 (*To equip the saints for the work of ministry*)

F. Gospel Readings

Luke 10:1-17 (*The Lord appointed seventy others*)

John 14:11-15 (*If in my name you ask me for anything, I will do it*)

John 15:9-16 (*Love one another*)



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G. Service of Induction

*Notes have been added throughout the service that follows to assist in planning the induction service.
Anthems and/or motets, preludes and postludes may be added.*

An Induction with Multiple Presentation of Symbols

The Gathering of the Community

*Please stand as the processions enter and for the opening hymn
The presider greets the community with the following:*

The Grace or in the Easter Season

Celebrant Alleluia! Christ is Risen
People **The Lord is risen indeed. Alleluia!**

Celebrant: May his grace and peace be with you
People: **May he fill our hearts with joy.**

Officiant: My brothers and sisters, as we assemble at the call of the Bishop of Huron to celebrate the beginning of this new ministry, we remind ourselves that as the family of God and the body of Christ, clergy and laity alike share common ministry. All baptized people are called to make Christ known as Saviour and Lord and to share in the work of renewing the world. The ministry of baptized people is to represent Christ and the Church by bearing witness to Him wherever they may be; and according to the gifts they have been given, to carry forward Christ's work of reconciliation in the world; and to take their place in the life, worship and governance of the Church. This ministry all share with those whom God calls to be priests and pastors.

Do you affirm your ministry as baptized people?
People: **We do.**

Officiant: Will you endeavour to share in this new ministry with your priest?
People: **With the help of God, we will.**

Officiant: N., as a priest you have vowed to represent Christ and the Church, particularly as a pastor to the people; to share with the bishop in the overseeing of the Church; and in proclaiming the Gospel, administering the sacraments, and in blessing and declaring pardon in the name of God.

The people of this parish have called you to share in this ministry with them as their Rector. Will you undertake to be a faithful pastor to all in this parish, labouring with them to build up the family of God?

Priest: With the help of God, I will.

Officiant: Let us then offer our prayers to God for all people, for this parish, and for N, called to be their Rector.

All pray silently, still standing.



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The Collect for Inductions

Officiant: Almighty and everlasting God, by your Spirit, the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour, Jesus Christ.

People: **Amen.**

The Proclamation of the Word

The First Reading:

read by

Psalm

Cantor:

Cantor sings the refrain. All repeat refrain. Cantor sings verses.

All sing refrain after each group of verses.

Refrain:

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The Second Reading:

read by

The Holy Gospel:

read by

The Sermon: The Revd N.

A Silence for reflection may follow.

The Apostles' Creed

Priest: Let us confess the faith of our baptism as we say,

All: **I believe in God, the Father Almighty
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven, and is
seated at the right hand of the Father.
He will come again to judge the living**



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**and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Prayers of the People.

Let us offer our prayers to the source of all love
and all life, saying, "Lord, hear our prayer".

Merciful Lord, we pray for all who call themselves
Christians, that we may become a royal priesthood,
a holy nation, to the praise of Jesus Christ our
Saviour.

Lord, hear our prayer.

We pray for N. Our Bishop, N. Our metropolitan
N., our Primate, and for all bishops, priests and deacons, especially on this day, for
N., our priest: that they may remain faithful to their calling and rightly proclaim the
word of truth.

Lord, hear our prayer.

We pray for Elizabeth our Queen,
for the leaders of the nations, and all in authority:
that your people may lead quiet and peaceable lives.

Lord, hear our prayer.

We pray for the communities of N,
and those who live here, the poor and the rich,
the elderly and the young, men and women:
that you will show your goodwill to all.

Lord, hear our prayer.

We pray for the victims of our society and those
who minister to them: that you will be their help
and defence.

Lord, hear our prayer.

Remembering the Blessed Virgin Mary, N, and all the saints who have found favour
in your sight from earliest times, prophets, apostles, martyrs, and those whose names
are known to you alone: we pray that we too may be counted among your faithful
witnesses.

Lord, hear our prayer.



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Almighty God, you have given us grace at this time with one accord to make our common supplications to you, and you have promised through your well-beloved Son that when two or three are gathered together you will hear their requests. Fulfil now our desires and petitions, as may be best for us, granting us in this world, knowledge of your truth, and in the age to come, eternal life; for you, Father, are good and loving, and we glorify you through your Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

People: **Amen.**

The congregation shall be seated.

The Churchwardens stand beside the Priest.

Wardens to the Archdeacon:

The required oaths having been completed, we invite you to install N. as the Rector of this parish.

Archdeacon: I invite members of this community of faith to present to their new Rector signs of ministry.

Signs of Ministry

The Wardens present the keys saying,

Receive these keys, and let the doors be open to all people.

Priest: I receive these keys at your hand.

Others present a Bible, saying:

Accept this Bible and be among us as one who proclaims the Word.

Priest: May God's word be on my lips and in my heart.

Others present a Book of Common Prayer and a Book of Alternative Services, saying:

Receive these books and be among us as a leader of prayer.

Priest: May our common prayers rise up to God's presence.

Others present the Canons of the Diocese, saying:

Receive these canons and be among us as a pastor and priest.

Priest: With the help of God, I will build up the flock of Christ.



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Others present oil, saying:

Use this oil and be among us as a healer and reconciler.

Priest: May I be an instrument of God's peace.

Others present water, saying:

Receive this water and baptize in the name of the Father, and of the Son, and of the Holy Spirit.

Priest: I will baptize in obedience to the Lord's command.

Others present bread and wine, saying:

Take this bread and wine and be among us to break the bread and bless the cup.

Priest: May it be our joy to go to the altar of God.

The Archdeacon then says:

N. , let all these be the signs of the ministry which the Bishop shares with you in this parish.

All: **Amen.**

The Regional Dean shall then read the licence.

The new Rector stands in the midst of the church and prays

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may the desires of my heart and will centre in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your Holy Sacraments, and by my life and teaching set forth your true and living Word. Be always with me in the carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your Holy Word, all the world may be drawn to your blessed kingdom. All this I ask for the sake of your Son our Saviour Jesus Christ. Amen.

The Induction

The Archdeacon, taking the priest's hand, says:

N, in the name of N, Bishop of Huron, I induct you as the Rector of N. The Lord preserve your going out and your coming in from this time forth for ever more.

All: **Amen.**

All stand.

The Archdeacon then presents the new Rector to the congregation saying:

I invite you to greet your new Rector.

The congregation then expresses its welcome.

The Peace

The Rector addresses the people:

The peace of the Lord be always with you.

People: **And also with you.**



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The Liturgy of the Eucharist

During the singing of the Offertory Hymn gifts of bread and wine are presented at the altar and the gifts of the people are collected.

Proceeds may be used to help defray the cost of the service or designated for a specific use.

The Eucharist Proceeds in the usual manner.

An Induction where Symbols are presented on a Table by a colleague in ministry

The Gathering of the Community

Please stand as the processions enter and for the opening hymn

The presider greets the community with the following:

The Grace or in the Easter Season

Celebrant Alleluia! Christ is Risen

People **The Lord is risen indeed. Alleluia!**

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People: **We do.**

Officiant: Will you endeavour to share in this new ministry with your priest?

People: **With the help of God, we will.**

Officiant: N., as a priest you have vowed to represent Christ and the Church, particularly as a pastor to the people; to share with the bishop in the overseeing of the Church; and in proclaiming the Gospel, administering the sacraments, and in blessing and declaring pardon in the name of God.

The people of this parish have called you to share in this ministry with them as their Rector. Will you undertake to be a faithful pastor to all in this parish, labouring with them to build up the family of God?

Priest: With the help of God, I will.



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Officiant: Let us then offer our prayers to God for all people, for this parish, and for N, called to be their Rector.

All pray silently, still standing.

The Collect for Inductions

Officiant: Almighty and everlasting God, by your Spirit, the whole body of your faithful people is governed and sanctified. Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in our vocation and ministry we may truly and devoutly serve you; through our Lord and Saviour, Jesus Christ.

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The Sermon: The Revd N.

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All: **I believe in God, the Father Almighty
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.**



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He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers of the People.

Let us offer our prayers to the source of all love and all life, saying, "Lord, hear our prayer".

Merciful Lord, we pray for all who call themselves Christians, that we may become a royal priesthood, a holy nation, to the praise of Jesus Christ our Saviour.

Lord, hear our prayer.

We pray for N. Our Bishop, N. Our metropolitan N., our Primate, and for all bishops, priests and deacons, especially on this day, for N., our priest: that they may remain faithful to their calling and rightly proclaim the word of truth.

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We pray for Elizabeth our Queen, for the leaders of the nations, and all in authority: that your people may lead quiet and peaceable lives.

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Signs of Ministry

The new Rector is led to a table on which are placed symbols of ministry.

A Colleague in Ministry then says:

N, here before you are the signs which Christ has given and the church uses to signify Christ's continued presence and promises to all the faithful. Water by which we are reborn into the new covenant in the name of the Triune God. Bread and wine through which our Lord Jesus becomes truly present in our midst. Holy oil, through which the healing Holy Spirit comforts the faithful in times of infirmity and Sacred Chrism which anoints the newly baptized and the newly ordained priests and bishops. Here too are the sacred Scriptures, with which you must nourish the flock entrusted to your care, and the prayer books by which we sing our praises and seek the mercy of God. Receive these tools and use them to build up the people of God in this place.

All: **Amen.**

The Regional Dean shall then read the licence.

The new Rector stands in the midst of the church and prays

O Lord my God, I am not worthy to have you come under my roof; yet you have called your servant to stand in your house, and to serve at your altar. To you and to your service I devote myself, body, soul, and spirit. Fill my memory with the record of your mighty works; enlighten my understanding with the light of your Holy Spirit; and may the desires of my heart and will centre in what you would have me do. Make me an instrument of your salvation for the people entrusted to my care, and grant that I may faithfully administer your Holy Sacraments, and by my life and



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teaching set forth your true and living Word. Be always with me in the carrying out the duties of my ministry. In prayer, quicken my devotion; in praises, heighten my love and gratitude; in preaching, give me readiness of thought and expression; and grant that, by the clearness and brightness of your Holy Word, all the world may be drawn to your blessed kingdom. All this I ask for the sake of your Son our Saviour Jesus Christ. Amen.

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People: **And also with you.**

The Liturgy of the Eucharist

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Proceeds may be used to help defray the cost of the service or designated for a specific use.

The Eucharist Proceeds in the usual manner.

Induction of an Incumbent or Priest in Charge

In the case of the Induction of a Priest-in-Charge or one carrying a title other than Rector, the formulas appearing above simply replace the word "Rector" with "Incumbent" or "Priest-in-Charge"

