

**The Ordination
of
Allison Jeanne Agius, B.A (Hons), M.Div.
Tianna Alexandria Gocan, B.Sc., M.Div.
Maya-Melé Susan Jones Okazaki, L.Th.
Gerard Martin Anthony Sylvester Phillips, B.A
Janet Karen Ternes, M.Div.**

**to be
Priests
in Christ's Holy Catholic Church**

**Presider and Ordinant
The Right Reverend Dr. Todd Townshend**

**Preacher
The Reverend Hana Scorrar**

The Commemoration of Hilda, Abbess of Whitby

Tuesday, November 18, 2025

7pm

**The Cathedral Church of St. Paul
London, ON**

Order of Procession

The Crucifer
The Choir
The Marshal
The Postulants, Deacons and Priests of the Diocese of Huron
The Chapter Banner
The Canons of the Diocese of Huron
The Ordinands and Presenters
The Diocesan Banner
The Servers
The Archdeacons of the Diocese of Huron
The Dean of Huron
The Candle Bearers
The Deacon
The Preacher
The Bishop of Huron
The Bishop's Chaplains
The MC

The Gathering of the Community

Hymn

Lord, You Give the Great Commission

All stand

ABBOT'S LEIGH
CP 433

Cyril Taylor
1907 - 1991

The musical score is written on a single staff in treble clef, with a key signature of three flats (B-flat, E-flat, A-flat) and a 3/4 time signature. The melody is simple and hymn-like, with many notes beamed together. The lyrics are written below the staff, with line numbers 9, 17, and 25 indicating the start of new lines of text.

1. Lord, you give the great_ com-mis-sion: "Heal the sick_ and preach_ the word."
9
Lest the church ne - glect_ its mis-sion and the gos - pel go_ un - heard,
17
Help us wit - ness to_ your pur-pose with re - newed_ in - teg - ri - ty;
25
with_ the Spi - rit's gifts_ em-power us for_ the work_ of mi - nis - try.

Lord, you call us to your service:
"In my name baptize and teach."
That the world may trust your promise,
life abundant meant for each,
give us all new fervour, draw us
closer in community;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you make the common holy:
"This my body, this my blood."
Let your priests, for earth's true glory,
daily lift life heavenward,
asking that the world around us
share your children's liberty;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you show us love's true measure:
"Father, what they do, forgive."
Yet we hoard as private treasure
all that you so freely give.
May your care and mercy lead us
to a just society;
with the Spirit's gifts empower us
for the work of ministry.

Lord, you bless with words assuring:
"I am with you to the end."
Faith and hope and love restoring,
may we serve as you intend,
and, amid the cares that claim us,
hold in mind eternity;
with the Spirit's gifts empower us
for the work of ministry.

Bishop: The grace of our Lord Jesus Christ, and the love of God, and
the fellowship of the Holy Spirit, be with you all.

People: **And also with you.**

Bishop: In this time and place, we gather on the traditional territory of the Neutral, Anishnaabeg and Haudenosaunee peoples. This territory is covered by the Upper Canada Treaties and is directly adjacent to Haldiman Treaty territory.

People: **From many places and peoples we come to this time of prayer.**

Bishop: We uphold our common stewardship of creation and our common birthplace of God's earth.

People: **We respect our place on this land and move forward in love and peace.**

Thanksgiving for Baptism

Bishop: We who are baptized into Christ Jesus have become a new creation. God has entrusted the ministry of reconciliation to us. Let us give thanks to the Creator.

All: **It is right to give our thanks and praise.**

Water is poured as the bishop continues,

Blessed are you, O God,
Alpha and Omega, the beginning and the end.
You are the One who makes all things new.
Breathe your Spirit, O God, upon this water
that your servants who are washed and anointed
may share with your Christ in his death and resurrection.
Let there be no distinction among those
whom one baptism, one Spirit, one faith make one people.
Together, may we stand as a sign and foretaste of your kingdom,
a covenant to the people, a light to the nations.
We give you praise and honour and worship
through your servant, Jesus the Christ,
in the unity of the Holy Spirit, now and for ever. **Amen.**

Hymn

We'll Sing in the Morning

**We'll sing in the morning a song of creation,
of your breath that stirs up the waters to birth;
and here at the fount of Christ's mercy we join you,
co-heirs of heaven and stewards of your gracious earth.**

**We'll sing in the noontime a song of redemption:
how Naaman was cleansed in the flow of your grace;
how, when we were sick, in our sin you released us
to laugh in health and dance in love before your face.**

**We'll sing in the evening a song of your pastures,
of rivers that gladden the city of God;
and when we arrive on the banks of our Jordan,
you'll help us through its cold by fords your saints have trod.**

The Presentation

Congregation sits

Presenters, standing before the bishop, present the candidates. The bishop begins, saying,

Dear People of God, we have come together to ordain priests in Christ's holy Church.

Presenters: +Todd, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Huron, we present you Allison Jeanne Agius, Tianna Alexandria Gocan, Maya-Melé Susan Jones Okazaki, Gerard Martin Anthony Sylvester Phillips, and Janet Karen Ternes to be ordained priests in Christ's holy catholic Church.

Bishop: Have they been selected in accordance with the canons and customs of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that they have been duly selected, and we believe them to be qualified for this order.

The bishop says to each candidate in turn,

Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

The ordinand answers,

I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.

The ordinands then sign the above declaration in the sight of all present as the texts are read aloud.

All stand.

The bishop says to the people,

Dear friends in Christ, you know the importance of this ministry, and the weight of your responsibility in presenting Allison, Tianna, Maya-Melé, Gerard, and Janet for ordination to the sacred order of presbyters. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now and make it known.

A period of silence is held. If no objection is made, the bishop continues,

Is it your will that we ordain these candidates priests?

People: **It is.**

Bishop: Will you uphold them in this ministry?

People: **We will.**

Collect

Bishop: Let us pray

Silence

Lord our God, you girded your servant Hilda with the gifts of justice and holy strength, and made her a wise and prudent mother in the household of your Spirit. May we never cease to give thanks to you, our Maker, or be slow to instruct one another in the knowledge and love of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

A Reading from the First Book of Kings

All sit

Elijah went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the Lord came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall

anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

19:4-18

The Word of the Lord

People: **Thanks be to God**

Psalm 122

Choir sings refrain; all repeat; choir sings verse; all sing refrain



Pray for the peace of Je - ru - sa - lem.

A Reading from Paul's Letter to the Ephesians

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, 6 one God and Father of all, who is above all and through all and in all.

4:1-6

The Word of the Lord

People: **Thanks be to God**

Gradual Hymn *Glorious Things of Thee Are Spoken*

All stand

AUSTRIA
CP 388

Josef Haydn
1732 - 1809

I. Glo - rious things of thee are spo - ken, Zi - on, ci - ty of our_ God;
6 he whose word can-not be bro - ken formed thee for his own a - bode.
11 On the rock_ of a - ges found - ed, what can shake thy sure re-pose?
16 With sal - va-tion's walls sur - round-ed, thou mayest smile_ at_ all thy_ foes.

**See! The streams of living waters,
springing from eternal love,
well supply thy sons and daughters
and all fear of want remove.
Who can faint, when such a river
ever flows their thirst to assuage?
Grace, which like the Lord, the giver,
never fails from age to age?**

**Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering ---
showing that the Lord is near.**

**Thus they march, the pillar leading,
light by night, and shade by day;
daily on the manna feeding
which God gives them when they pray.**

**Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the world's best pleasure,
all its boasted pomp and show:
solid joys and lasting treasures
none but Zion's children know.**

Deacon: The Lord be with you.

People: **And also with you.**

Deacon: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Jesus Christ.**

Then Peter said in reply, "Look, we have left everything and followed you. What then will we have?" Jesus said to them, "Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name's sake, will receive a hundredfold, and will inherit eternal life. 19:27-29.

The Gospel of Christ

People: **Praise to you, Lord Jesus Christ.**

The Sermon

The Reverend Hana Scorrar

Silence will be kept.

The Nicene Creed

All stand

Bishop: Let us confess our faith, as we say,

People: **We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Consecration of the Presbyter

The Covenant

The bishop addresses the people.

By the Holy Spirit all who are baptized into Christ Jesus are called into God's own ministry of reconciliation and salvation. We are to proclaim the good news of God in Christ, seeking to serve Christ in all persons. We are to be salt for the earth; we are to be the light of Christ graced by God to participate in the healing and transformation of the world.

Christ is head of the Church and the source of all Christian ministry. Through the ages, the Church has come to ordain bishops, presbyters, and deacons, to equip the saints for the work of ministry and for building up the body of Christ.

All now sit except the ordinands, who stand before the bishop. The bishop addresses the ordinands:

Allison, Tianna, Maya-Melé, Gerard, and Janet, every Christian is called to follow Jesus Christ, serving God, the Source of life, through the power of the Holy Spirit. God now calls you to a particular ministry as pastor, priest, and teacher, working together with the bishop, with deacons and other presbyters, and to take a share in the councils of the Church. You are to proclaim the word of God and to watch

for the signs of God's new creation. Formed by that word, you are to call the people to repentance and to declare God's forgiveness to penitent sinners.

In the midst of the gathered community, you are to preside at the sacraments of the new covenant, nourish Christ's people from the riches of his grace and strengthen them to glorify God in this life and in the life to come. With all God's people, you are to tell the story of God's love and baptize new disciples in the name of the Holy Trinity. You are to unfold the Scriptures and to preach the word in season and out of season. You are to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor. Guided by the Spirit, you are to discern and foster the gifts of all God's people, so that the whole Church may be built up in unity, faith, and service.

Allison, Tianna, Maya-Melé, Gerard, and Janet, the people have chosen you to be presbyters in the Church of God and have affirmed their trust in you. We praise God and give thanks for your commitment to serve Christ as presbyters in the Church.

You are to serve humbly and joyfully. Remember that the life and work to which you are now called is in God's hands.

Allison/Tianna/Maya-Melé/Gerard/Janet do you believe that you are truly called by God and the Church to the life and work of a priest?

Answer: **I believe I am so called.**

Bishop: Do you now in the presence of the Church commit yourself to this trust and responsibility in obedience to Christ?

Answer: **I do.**

Bishop: Will you respect and be guided by the pastoral direction and leadership of your bishop?

Answer: **I will, with God's help.**

Bishop: Will you be diligent in the reading and study of the holy scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

Answer: **I will, with God's help.**

Bishop: Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

Answer: **I will, with God's help.**

Bishop: Will you undertake to be a faithful pastor to all whom you are called to serve, labouring together with them and with your fellow ministers to build up the people of God?

Answer: **I will, with God's help.**

Bishop: Will you seek to pattern your life and relationships in accordance with the teachings of Christ?

Answer: **I will, with God's help.**

Bishop: Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others?

Answer: **I will, with God's help.**

Bishop: Will you in all things seek not your glory but the glory of Christ?

Answer: **I will, with God's help.**

Bishop: May God who has given you the will to do these things give you the grace and power to perform them.

Answer: **Amen.**

The Litany

All may be seated to pray, except the ordinands, who kneel before the bishop.

The deacon calls the people to prayer.

Let us offer our prayers to God before we ordain Allison, Tianna, Maya-Melé, Gerard, and Janet for the life and work to which we trust the Holy Spirit has called them.

Litanist: God the Father,

People:



The prayer continues,

Litanist: We pray to you, O Lord,

People:



The prayer continues

Litanist: . . . all our life to Christ our God.

People:



The prayer continues

Bishop: . . .through Jesus Christ our Lord.

People:



Silence

Veni Sancte Spiritus

Bishop: Come, Holy Ghost, our souls inspire,

All: **and lighten with celestial fire;
thou the anointing Spirit art,
who dost thy sevenfold gifts impart.**

**Thy blessèd unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.**

**Anoint and cheer our soilèd face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.**

**Teach us to know the Father, Son,
and thee, of both, to be but one:
that through the ages all along
this may be our endless song:
praise to thine eternal merit,
Father, Son, and Holy Spirit.**

A period of silent prayer follows.

The presbyters, including those from full communion churches, stand to the right and left of the bishop. With the ordinands kneeling before the bishop, the bishop and presbyters lift up their hands and the bishop begins the Prayer of Consecration.

We praise and glorify you, gracious God, for throughout the ages you have created a people to love and serve you and formed throughout the world a holy people adopted as your own children, a royal priesthood, a universal Church. We praise and glorify you, merciful God, because in your great love of creation you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that whoever would be great among us must be the servant of all.

We praise and glorify you, holy and living God, because through Christ's resurrection and ascension, you have bestowed the gifts of the Holy Spirit on your people and equipped some to be apostles, prophets, evangelists, pastors and teachers to equip the saints for the work of ministry, for building up the body of Christ. We thank you for these many gifts in the one Body of Christ, given for the sake of the world you so love.

And now we give you thanks that you have called your servants Allison, Tianna, Maya-Melé, Gerard, and Janet to share in this ministry as presbyters.

Here the bishop, and the priests gathered around, lay their hands on the head of each ordinand in turn, and the bishop says,

Send down your Holy Spirit upon your servant Allison/Tianna/Maya-Melé/Gerard/Janet whom we consecrate in your name to the office and work of a presbyter in the church.

The priests move aside as the bishop continues

God of all grace, through your Holy Spirit, give your servants strength to proclaim the gospel of your salvation and minister the sacraments of the new covenant. Renew them in holiness and give them wisdom and discipline to minister faithfully with the people among whom they live and work. In union with their fellow servants in Christ, may they reconcile what is divided, heal what is wounded and restore what is lost.

Accept our prayers, most merciful God, through Jesus Christ our Lord, to whom, with you and the Holy Spirit, belong glory and honour, worship and praise, now and for ever.

All: Amen! Lead us in holiness, that we may grow in the fullness of the stature of Christ.

Vesting and Presentation of the Symbols of Office

The new presbyters are now vested according to the order of presbyters.

Music during vesting:

Duo Seraphim

Richard Deering (c. 1580 - 1630)

Duo Seraphim, clamabant alter ad alterum:

Sanctus, Sanctus, Sanctus Dominus Deus Sabaoth.

Plena est omnis terra gloria eius.

Two seraphim shouted one after another:

"Holy, Holy, Holy Lord God of Hosts.

All earth is filled with his glory.

Each new presbyter is presented with a Bible, with the following words,

Receive this Bible as a sign of the authority given you to preach the word of God.

*Each new presbyter is presented with a chalice and paten with the following words,
Receive this chalice and paten as signs of the authority given you to administer
the sacraments of the new covenant.*

Do not forget the trust committed to you as a presbyter in the Church of God.

*The bishop presents the new presbyters to the congregation, saying,
I present Allison, Tianna, Maya-Melé, Gerard, and Janet, presbyters in the Church
of God.*

The people may offer their acclamations and applause.

The Peace

*A new presbyter then says to the congregation,
The peace of the Lord be always with you.*

*People: **And also with you.***



The Celebration of the Eucharist

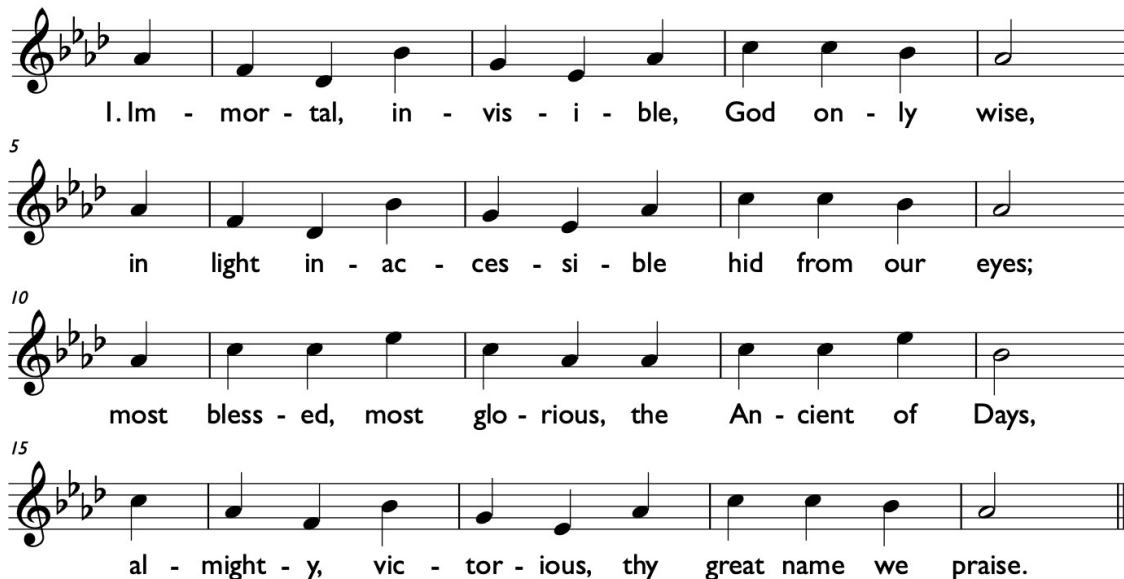
Offertory Hymn

Immortal, Invisible, God Only Wise

All stand

ST DENIO
CP 393

Traditional Welsh



I. Im - mor - tal, in - vis - i - ble, God on - ly wise,
5 in light in - ac - ces - si - ble hid from our eyes;
10 most bless - ed, most glo - rious, the An - cient of Days,
15 al - might - y, vic - tor - ious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

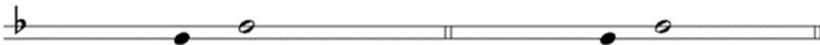
To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
then wither and perish, but nought changeth thee.

Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

Prayer over the gifts

Bishop: Shepherd of Israel your flock is never without care. Accept our grateful offering and grant that your Church may always rejoice in faithful pastors who are servants of Christ and stewards of your mysteries. We ask this through Jesus Christ our Lord. **Amen.**

The Great Thanksgiving



Presider: The Lord be with you. *People:* And also with you.



Presider: Lift up your hearts. *People:* We lift them to the Lord.



Presider: Let us give thanks to the Lord our God.



People: It is right to give our thanks and praise.

Bishop: Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise
through Jesus Christ our Lord,
who came not to be served, but to serve
and to give his life a ransom for many.

He calls his faithful servants
to lead your holy people in love,
nourishing them by your word and sacraments.
Now with all creation we raise our voices
to proclaim the glory of your name.

All:

Community Mass
CP 732

Richard Proulx
1937-2010

I. Ho - ly, Ho - ly, Ho - ly Lord, God of po-wer and might, heav'n and
6 earth are full of your glo-ry, Ho - san - na in the high-est, ho -
11 san-na in the high-est. Blessed is he who comes in the name of the
16 Lord, Ho - san - na in the high-est, ho - san - na in the high-est.

Bishop:

We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.
In him, you have delivered us from evil,
and made us worthy to stand before you.
In him, you have brought us
out of error into truth,
out of sin into righteousness,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you,
he broke it, and gave it to his disciples,
and said, " Take, eat:
this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them,
and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

All: Therefore, Father, according to his command,
 we remember his death,
 we proclaim his resurrection,
 we await his coming in glory;

Bishop: and we offer our sacrifice
of praise and thanksgiving
to you, Lord of all;
presenting to you, from your creation,
this bread and this wine.

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ,
and make them new,
and bring us to that city of light
where you dwell with all your children;

through Jesus Christ our Lord,
the firstborn of all creation,
the head of the Church,
and the author of our salvation;

by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever. **Amen.**

The Lord's Prayer

Bishop: As our Saviour taught us, let us pray,
All: **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Fraction Rite

'Agnus Dei' from the Messe pour deux voix égales

Cécile Chaminade (1857-1944)

Invitation

Bishop: The Gifts of God for the People of God.
People: **Thanks be to God.**

The Communion

All are invited to come forward for communion. Baptized Christians of any denomination are welcome to receive communion, others may signify a desire for a blessing by crossing their hands over their chest.

Intinction (dipping the bread in the wine) is forbidden. If you are uncomfortable drinking from the chalice, you are welcome to receive only the bread.

Gluten free bread is available. Please let the Eucharistic Administrator know if you require a gluten free wafer.

Music during Communion

Choir Anthem

Ave Verum

Gabriel Fauré (1845 -924)

Ave, verum corpus natum de Maria Virgine: vere passum, immolatum in cruce pro homine: cuius latus perforatum fluxit aqua et sanguine: esto nobis praegustatum, in mortis examine. O Jesu dulcis, O Jesu pie, O Jesu Fili Mariae. Tu nobis Miserere. Amen.	<i>Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on us. Amen.</i>
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Hymn

Be Thou My Vision

SLANE
CP 505

Trad. Irish
8th cen

5 I. Be thou my___ vis - sion, O___ Lord of my heart;
naught be all else to me, save that thou art -
9 thou my___ best___ thought in the day or the night,___
13 wa - king or sleep - ing, thy___ pres - ence my light.

**Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father, thy own may I be,
thou in me dwelling, and I one with thee.**

**Riches I heed not, nor the world's empty praise;
thou mine inheritance, now and always:
thou and thou only, first in my heart,
High King of Heaven, my treasure thou art.**

**High King of heaven, when victory is won,
May I reach heaven's joys, bright heaven's Sun!
Heart of my heart, whatever befall,
Still be my vision, O Ruler of all**

The Sending Forth of the Community

Prayer after Communion:

Bishop: All your works praise you, O Lord.

All: **And your faithful servants bless you.**

Gracious God,

We thank you for feeding us

with the body and blood

of your Son Jesus Christ.

May we, who share his body,

live his risen life;

we, who drink his cup,

bring life to others;

we, whom the Spirit lights,

give light to the world.

Keep us firm in the hope you have set before us,

so that we and all your children shall be free,

and the whole earth live to praise your name;

through Christ our Lord. Amen.

The Presentation of Licences and General Permits

The Blessing

Bishop: Our help is in the name of the Lord,

People: **The maker of heaven and earth.**

Bishop: Blessed be the name of the Lord,

People: **From this time forth for evermore.**

Bishop: Be steadfast in faith, joyful in hope, and untiring in love all the days of your life; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

People: **Amen.**

Dismissal

Deacon: Go forth into the world, rejoicing in the power of the Spirit.
People: **Thanks be to God.**

Hymn *Guide Me, O Thou Great Redeemer*

CWM RHONDDA
CP 565

John Hughes
(1873-1932)

I. Guide me, O thou great Re-deem-er, pil-grim through this bar-ren land.

5 I am weak, but thou art_migh-ty; hold me with thy_ power-ful hand.

9 Bread of hea-ven, bread of hea-ven, feed me till I want no more,

13 feed me till_ I_ want no more.

**Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield**

**When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises, songs of praises,
I will ever give to thee,
I will ever give to thee.**

Postlude

Prelude to a Te Deum

Charpentier

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Presider and Ordinant:	The Right Reverend Dr. Todd Townshend
Preacher:	The Reverend Hana Scorrar
Deacon:	The Reverend Susan Bagshaw
Director of Music, St. Paul's Cathedral:	Laurence Williams
Organist:	Angus Sinclair, B. Mus, ARCT, ARCCO, LRSM, DD
Singers:	The Adult Choir of St. Paul's Cathedral
The Bishop of Huron's Domestic Chaplains:	
	The Reverend Michael DeKay
	The Reverend Pat Henderson
Hebrew Scripture Reader:	Phil Hoekstra
Scripture Reader:	Rose-Marva Gerard

Litanist:	The Reverend Patrick Martin
Presenters:	For the Reverend Allison Agius
	The Reverend Elise Chambers
	The Venerable Carrie Irwin
	Ann and Jon Taylor
	For the Reverend Tianna Gocan
	Sadie Gocan
	Kara Lens
	The Reverend Canon Dr. Preston Parsons
	For the Reverend Maya-Melé Okazaki
	Adam Howdick
	Reece Howdick
	The Venerable Jane Humphreys
	The Reverend Elaine Wilcox
	For the Reverend Gerard Phillips
	Joan Carter
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	The Reverend Bob Masters
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	The Venerable Janet Griffith Clark
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Gift Bearers:	Antonia and Romeo Agius
Eucharistic Administrators:	The Venerable Amanda Longmoore
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	Rebekah Lemon Jordan Sandrock
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Master of Ceremonies:	The Venerable Robert Lemon